

3RD SUNDAY IN ORDINARY TIME

He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them.

Mk 1:19-20



Un poco más adelante, vio a Santiago y a Juan, hijos de Zebedeo, que estaban en una barca, remendando sus redes.

Los llamó.

Mc 1, 19-20

3° DOMINGO DEL TIEMPO ORDINARIO

MASS INTENTIONS

MONDAY, JANUARY 22

Day of Prayer for the Legal Protection of Unborn Children

6:00 p.m. + Cathy Brown

TUESDAY, JANUARY 23

Saint Vincent, Deacon and Martyr; Saint Marianne Cope, Virgin

8:00 a.m. + Patrick Geoghegan

WEDNESDAY, JANUARY 24

Saint Francis de Sales, Bishop, Religious Founder and Doctor

8:00 a.m. **MASS AT SCHOOL**
+ Theresa Reesor

THURSDAY, JANUARY 25

The Conversion of St. Paul, Apostle

7:00 a.m.* + Dr. Greg Veza

8:00 a.m. + Marilyn & Jason Johnston

FRIDAY, JANUARY 26

Saint Timothy and Saint Titus, Bishops

8:00 a.m. + Theresa Reesor

SATURDAY, JANUARY 27

Saint Angela Merici, Virgin

8:00 a.m. + Carol Geoghegan

5:00 p.m. + Terry Avenido

SUNDAY, JANUARY 28

FOURTH SUNDAY IN ORDINARY TIME

National Catholic Schools Week begins

8:00 a.m. + Joyce Medley

10:00 a.m. + Gene Luigs

12:00 p.m. + Ed Cecil

3:00 p.m.** Parishioners of Saint James

+ Denotes deceased

*Convent Mass

** Mass in Spanish

PARISH WEEKLY PLANNER

MONDAY, JANUARY 22

6:30 p.m. Eucharistic Adoration, Church

Order of Christian Initiation of Adults (O.C.I.A.),
Rodney Thomas Room (RTR)

6:45 p.m. Adult Bible Study Evening Session, Bachelordor Hall (BH)
Confessions, Church

TUESDAY, JANUARY 23

8:30 a.m. Eucharistic Adoration, Church

9:00 a.m. Zumba Fitness Class, BH

6:00 p.m. Pastoral Parish Council Meeting, Parish Office Basement
(POB)

6:30 p.m. Young Adult Ministry, RTR

WEDNESDAY, JANUARY 24

9:00 a.m. Catholic Women of St. James (C.W.O.S.J.), RTR #1

9:30 a.m. Eucharistic Adoration, Church

11:15 a.m. Ora et Ambulora, (Pray & Walk), BH

12:00 p.m. Finance Meeting, Parish Office Basement (POB)

6:30 p.m. Family Faith Night, Saint James School (SJS)

THURSDAY, JANUARY 25

8:30 a.m. Eucharistic Adoration, Church

8:45 a.m. Adult Bible Study Morning Session, RTR #1

6:00 p.m. Adoración, Iglesia

Fraternus, BH

7:00 p.m. Confesiones, Iglesia

Catholic in Recovery, Loretto Center

FRIDAY, JANUARY 26

8:30 a.m. Eucharistic Adoration, Church

6:00 p.m. Women of God Retreat, Church, BH & RTR

SATURDAY, JANUARY 27

8:30 a.m. Eucharistic Adoration, Church

8:45 a.m. Men's Study Group, POB

9:00 a.m. Women's Study Group, RTR #2 & #3

3:00 p.m. Confessions, Church

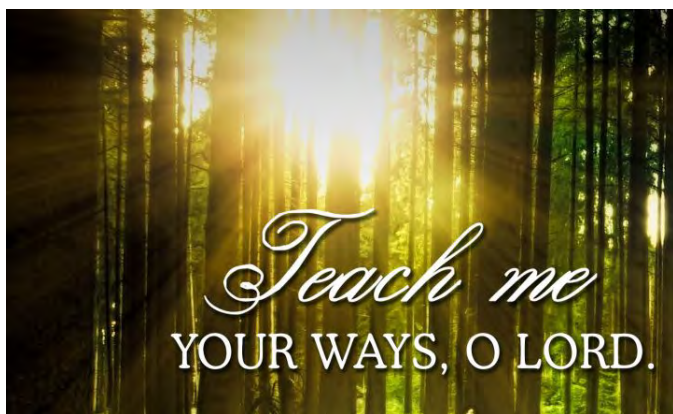
SUNDAY, JANUARY 28

10:00 a.m. Baptism, Church

2:15 p.m. Confesiones, Iglesia

7:00 p.m. Confirmation Year 1 Meeting, Church

* A funeral Mass may alter this weekly schedule



THIS WEEKEND'S READINGS

Third Sunday in Ordinary Time

First Reading: Jonah 3:1-5, 10

Second Reading: 1 Corinthians 7:29-31

Gospel: Mark 1:14-20

NEXT WEEKEND'S READINGS

Fourth Sunday in Ordinary Time

First Reading: Deuteronomy 18:15-20

Second Reading: 1 Corinthians 7:32-35

Gospel: Mark 1:21-28



SAINT JAMES

CATHOLIC CHURCH

ST. JAMES CATHOLIC CHURCH STAFF:

Reverend Michael T. Wimsatt · Pastor
Reverend Loi D. Pham · Associate Pastor
Reverend Francisco Javier Hernández · Associate Pastor
Reverend Charles D. Walker · Senior Associate
Deacon Bill Clark
Deacon Karl Drerup
Deacon Dean Sears
Sister Augusta, O.P. · Director of Faith Formation
Sister Mary Grace, O.P. · School Principal
Laurie Bradford · Office Administrator
Olivia Dvorjak · Associate Director of Faith Formation
Gail Hereford · Administrative Assistant
Scott Johnson · Business Manager
Dave Martin · Maintenance Assistant
Jennifer Moran · Director of Mission Advancement
Andy Padgett · Facilities & Maintenance Manager
Fabiola J. Sanchez · Administrative Pastoral Assistant
Tim Watts · Director of Music Ministries

PARISH OFFICE HOURS:

Monday - Friday 8:30 a.m. - 4:30 p.m.*
**The parish office is closed for lunch from noon - 1:00 p.m.*

PHONE NUMBERS:

Parish Office 270-765-6268
Saint James Catholic School 270-765-7011
Saint Vincent de Paul 270-763-4249

EUCCHARISTIC ADORATION HOURS:

Monday 6:30 p.m. to 8:00 p.m.
Tuesday & Thursday 8:30 a.m. to 12:30 p.m.
Wednesday 9:30 a.m. to 12:30 p.m.
Friday 8:30 a.m. to 5:30 p.m.
Saturday 8:30 a.m. to 9:00 a.m.

2023-2024

PARISH PASTORAL COUNCIL MEMBERS

Reverend Michael T. Wimsatt · Pastor
Reverend Loi D. Pham · Associate Pastor
Lorna Vertrees · Chair
Greg Schrecke · Finance
Jordan Cofer · Social Concerns/Secretary
Lou Edmondson · Faith Formation
Cherie Ellis-Reeves · Parish Life
Jeff Lanz · Worship

You may contact the Parish Pastoral Council
via email at parishcouncil@stjames-etown.org



SAINT JAMES CATHOLIC CHURCH INCLEMENT WEATHER POLICY

If Saint James Catholic School is CLOSED

Mass and Eucharistic Adoration will be cancelled, and the parish office will be closed.

If Saint James Catholic School is DELAYED

Mass will be held as scheduled at Saint James Church and Eucharistic Adoration will follow the Mass schedule. The parish office will open at 10:00 a.m. (Afternoon and evening activity updates will be communicated by their leaders.)

Stay tuned and stay safe during inclement weather.

Saint James Catholic Church & School will provide notices of cancellation or delays to the local news and radio stations.

SAINT JAMES CATHOLIC SCHOOL



**Now
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SJS Saint James Catholic School

Catholic Education Foundation Tuition Assistance Application Opens Oct. 15

11TH ANNUAL
*Black & White
Knight*
BOWTIES & BLING
FEBRUARY 3RD, 2024



Grand Prize
EZ-GO Valor Golf Cart or \$10,000 cash option

Saint James School is selling raffle tickets after all masses the weekend of January 20-21 in the vestibule of church. The grand prize is an EZ-GO Valor golf cart (sponsored by Extreme Motorsports) or \$10,000 cash option. Tickets are \$20.00 each and only a maximum of 2,000 will be sold. Our goal is to sell 1,850 raffle tickets this year and we are only 25% of the way to our goal.

Through this and other fundraisers, we are able to offset core school expenditures such as

teacher salaries, student and faculty resources, athletics, and extracurricular activities. This keeps our tuition affordable, provides students with unique opportunities, and enhances the quality of education we are able to provide.

If you have any questions or would like to volunteer to sell additional tickets (businesses welcome), please stop by the table in the back for additional information. You may also contact the Raffle Chair, Courtney Fleck at Courtney.r.fleck@gmail.com.

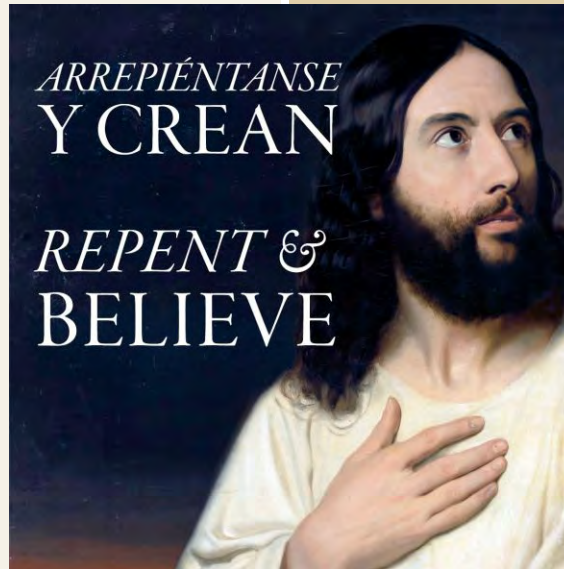
PARISH LIFE

Tercer Domingo de Tiempo Ordinario

La liturgia de hoy nos ofrece, como primera lectura, un texto del libro de Jonás. El que se elija Nínive, la capital del imperio Asirio, es un dato muy curioso ya que es el símbolo del imperio que destruyó Israel, el reino del norte, con Senaquerib. Por lo mismo, cuando se escribe este libro no existía ya el imperio asirio; el autor, pues, hace una ficción con objeto de exponer ideas teológicas: el profeta se dirige a los opresores de todos los tiempos para llamarlos a la conversión. No se trata todavía de una conciencia misionera de universalismo, sino que se empeña en poner de manifiesto que Dios está abierto a todos, incluso a los opresores. Esta es una afirmación dura, pero nos muestra que para Dios nada hay imposible. Desde luego, el mensaje también es para el pueblo de Israel o para todos los que, desde la seguridad de su religión, piensan que Dios debe castigar como castigamos nosotros.

La segunda lectura es un texto en el que se refleja la tensión escatológica del cristianismo primitivo, y de Pablo muy concretamente. El texto de la lectura de hoy pretende hacer ver a su comunidad que las preocupaciones de este mundo, muy frecuentemente, nos hacen olvidar otra dimensión muy importante de la vida. Porque todos, casados o no, tenemos que vivir un mundo de armonía, de espiritualidad, de esperanza. La vida cristiana tiene en su entraña una tensión escatológica que hay que saber vivir entre el "ya" y el "todavía no". La experimentan unos y otros porque este mundo tira de nosotros y a veces nos atrapa. Este texto, hoy podemos entenderlo muy bien, acostumbrados como estamos a vivir las tensiones de nuestra época. Ya no existe preocupación por el final del mundo, pero vivir radicalizados en las prisas, el consumismo, la productividad, anula el equilibrio humano, la necesidad de la sabiduría interior y la felicidad verdadera. EL evangelio de hoy, de Marcos, tiene dos partes. La primera (vv.14-15), un sumario o síntesis, centrada en lo que es el programa de Jesús cuando vino a Galilea: el evangelio de Dios. Jesús viene a proclamar buenas noticias -eso significa evangelio-, de parte de Dios. Ello supone, pues, el anuncio de un tiempo nuevo y la llegada del Reino de Dios. El segundo elemento determina al primero: el tiempo es nuevo porque el reino de Dios ha comenzado. El tiempo es nuevo porque la soberanía de Dios sobre las miserias del hombre ha de ponerse de manifiesto. Este es el empeño fundamental de Jesús: hacer posible que ese Reino, que no es un territorio, ni un poder violento o material, llegue a los hombres. Dios se compromete profundamente, por medio de Jesús, en hacer posible ese Reino de liberación y de gracia. Pero también, por nuestra parte, se necesitan respuestas: convertíos y creed en el evangelio. Eso es lo que Jesús pedía y eso es lo que se nos pide aún. Ser cristianos, pues, debe significar que en este mundo de miserias, el evangelio, como buena noticia para los que sufren, está en acción.

Third Sunday in Ordinary Time



Today's liturgy offers us, as a first reading, a text from the book of Jonah. The fact that Nineveh, the capital of the Assyrian empire, is chosen is a very curious fact since it is the symbol of the empire that destroyed Israel, the northern kingdom, with Sennacherib. For the same reason, when this book is written the Assyrian empire no longer existed; The author, therefore, makes a fiction in order to expose theological ideas: the prophet addresses the oppressors of all times to call them to conversion.

It is not yet a question of a missionary consciousness of universalism, but rather it strives to show that God is open to everyone, even the oppressors. This is a harsh statement, but it shows us that with God nothing is impossible. Of

course, the message is also for the people of Israel or for all those who, from the security of their religion, think that God must punish as we punish.

The second reading is a text that reflects the eschatological tension of early Christianity, and of Paul very specifically. The text of today's reading aims to make your community see that the concerns of this world, very often, make us forget another important dimension of life. Because everyone, married or not, has to live in a world of harmony, spirituality, and hope. The Christian life has at its core an eschatological tension that we must know how to live between the "already" and the "not yet." Everyone experiences it because this world pulls us and sometimes traps us. Today we can understand this text very well, accustomed as we are to living the tensions of our time. There is no longer concern about the end of the world, but living radicalized in haste, consumerism, and productivity nullifies human balance, the need for inner wisdom and true happiness.

Today's gospel, from Mark, has two parts. The first (vv.14-15), a summary or synthesis, focused on what Jesus' program was when he came to Galilee: the gospel of God. Jesus comes to proclaim good news - that means gospel - from God. This supposes, therefore, the announcement of a new time and the arrival of the Kingdom of God. The second element determines the first: time is new because the kingdom of God has begun. The time is new because the sovereignty of God over the miseries of man must be made manifest. This is the fundamental commitment of Jesus: to make it possible for this Kingdom, which is not a territory, nor a violent or material power, to reach men. God is deeply committed, through Jesus, to making this Kingdom of liberation and grace possible. But also, on our part, answers are needed: convert and believe in the gospel. That is what Jesus asked for and that is what is still asked of us. Being Christians, then, must mean that in this world of misery, the gospel, as good news for those who suffer, is in action.

PARISH LIFE

The 2024 Kentucky March For Life and “Love Them Both Rally” will take place in Frankfort this Tuesday, January 23rd. For details, please use the Quick Reference Code or enter the following into your web browser:



<https://kentuckymarchforlife.org>

A Tragic Commemoration

On January 22, 1973, the Supreme Court, in the Roe vs. Wade decision, made its worst mistake in history. By declaring that children in the womb are not “persons,” it opened the door to tens of millions of abortions. Fortunately, that decision was reversed in 2022. Yet much work remains to be done to protect the unborn. The date of January 22 will always be a sad commemoration in American history. It should lead us to a deep repentance as a nation for ever having tolerated abortion. It should motivate us each day to speak up for the unborn, promote alternatives to abortion, and get involved in the pro-life movement.

“Repent” is the first message of Jesus as he begins his public ministry, as today’s Gospel makes clear. It was also the first message of John the Baptizer as he began preparing the way for Christ (Mark 1:4), and was the first theme that Peter proclaimed on the first Pentecost (Acts 2:38). The preaching of Jonah foreshadowed all of this, and the work of the Church today echoes it today.

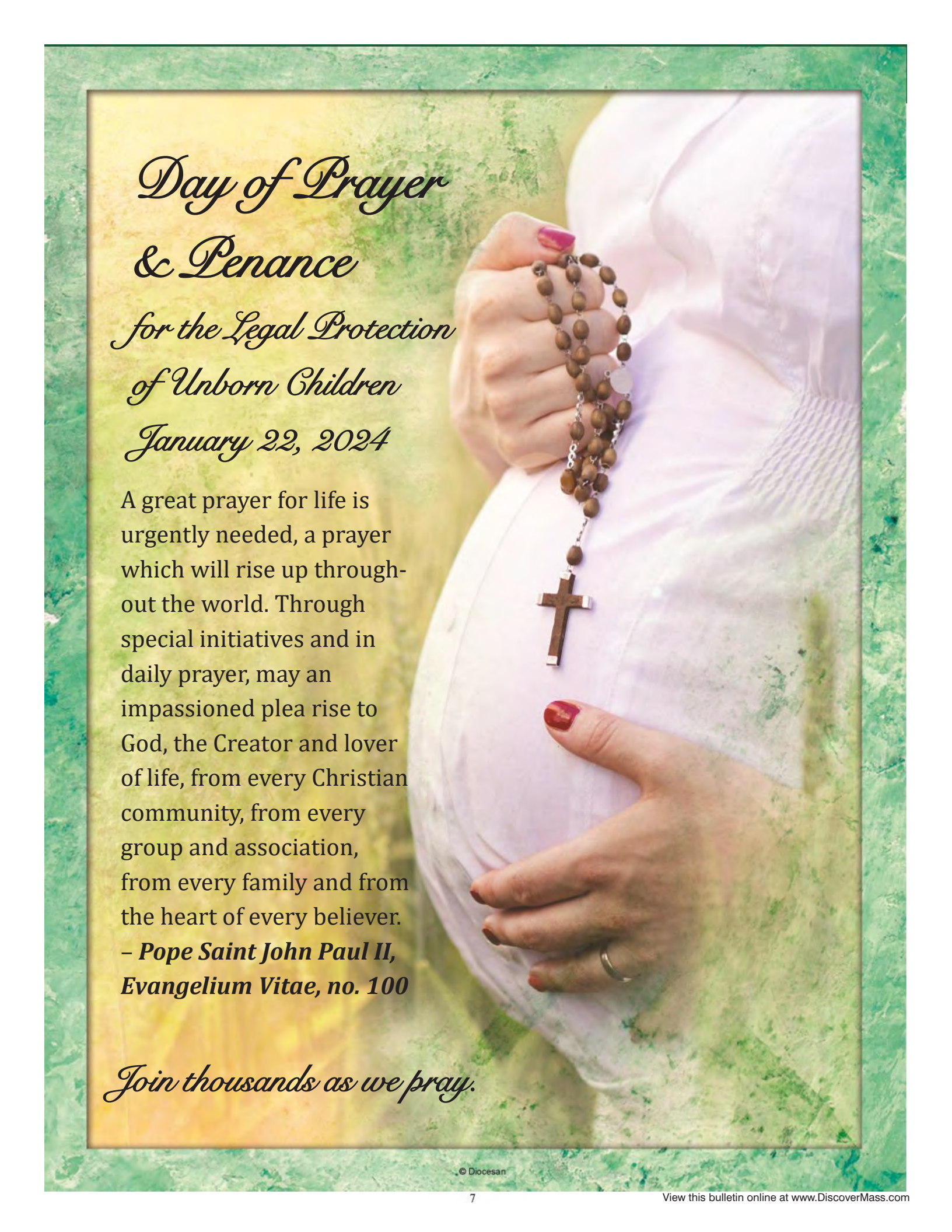
Our world needs to repent of the sin of abortion.

Many pro-life believers think that our first spiritual duty in the face of abortion is to pray. But it is not. Our first duty is to repent. God does not simply prohibit us from committing abortion. He prohibits us from tolerating it. He calls us to become active in fighting it.

January 22, 1973 was the date of the tragic Roe vs. Wade decision that permitted unlimited abortion in the United States and prevented the people from protecting the unborn. Fortunately, that decision has now been reversed, though the work of protecting the unborn is not finished.

The date of January 22 will remain a sad commemoration of the tens of millions of lives lost to abortion. This commemoration should stir us each day to a deeper and deeper repentance from the works of death. ~ *Priests for Life* ~

Thank you to all who participated in Saturday’s Life Chain at Gloria Dei!

A pregnant woman in a white dress is shown from the waist up, holding a wooden rosary with a cross. Her hands are resting on her belly. The background is a textured green and yellow. The text is on the left side of the image.

*Day of Prayer
& Penance
for the Legal Protection
of Unborn Children
January 22, 2024*

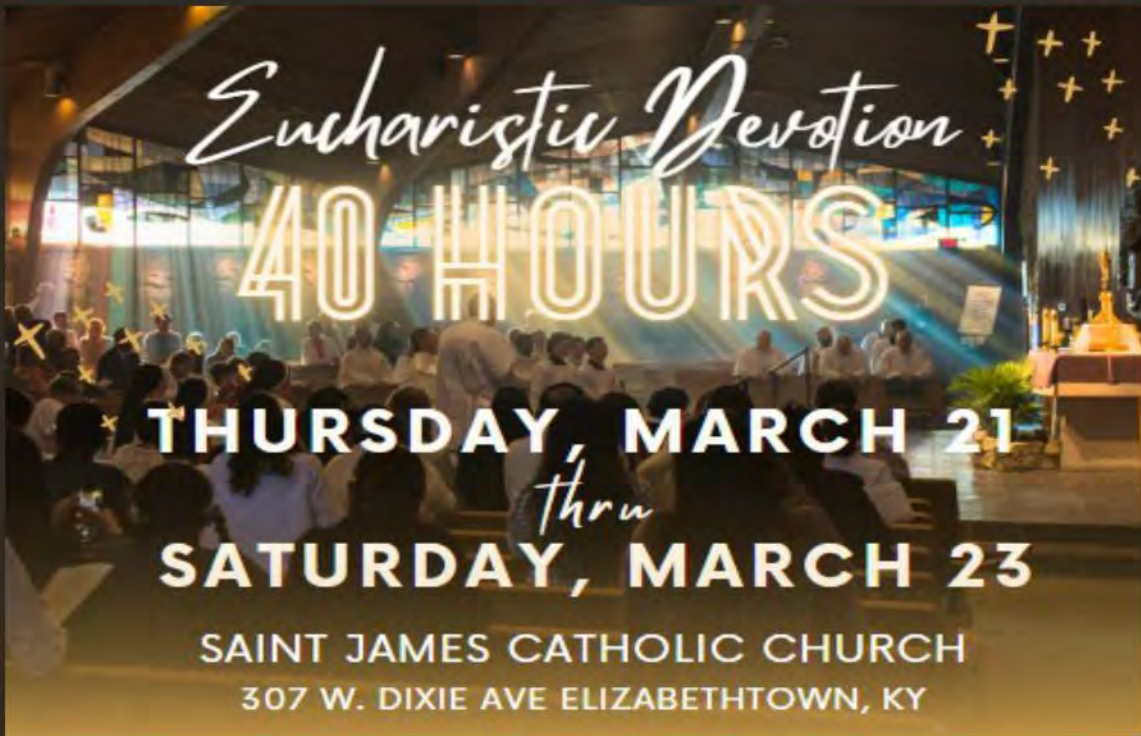
A great prayer for life is urgently needed, a prayer which will rise up throughout the world. Through special initiatives and in daily prayer, may an impassioned plea rise to God, the Creator and lover of life, from every Christian community, from every group and association, from every family and from the heart of every believer.

**– Pope Saint John Paul II,
Evangelium Vitae, no. 100**

Join thousands as we pray.

Third Sunday in Ordinary Time

FAITH FORMATION



STEUBENVILLE CONFERENCE | JUNE 28-30, 2024

SAVE THE DATE

"The light shines in the darkness, and the darkness has not overcome it." - John 1:5



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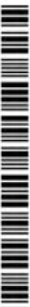
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FAITH FORMATION



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SCAN ME



CALLING ALL
SAINT JAMES
CATHOLIC CHURCH
8TH GRADE GIRLS:

10TH ANNUAL

Women of God
Evening Retreat

Friday, January 26 6:00-9:00 pm

If you are in 8th grade at a local public/private
school or are homeschooled, you are invited to
attend our 9th annual Women of God retreat for
8th grade girls and their moms/grandmothers.

For more information, please email Olivia
Dvorjak at odvorjak@stjames-etown.org

Pre-registration is required.
Formal Invitation to follow.



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"I Still Do"

MARRIAGE RETREAT



SATURDAY, FEBRUARY 17- 2:30PM-8:30PM
SAINT JAMES- RODNEY THOMAS ROOM

REGISTRATION IS OPEN JANUARY 1-JANUARY 31

\$50 RETREAT COST INCLUDES:

APPETIZERS, DINNER, DESSERT, THREE TALKS &
INDIVIDUAL TIME WITH SPOUSE, MASS AND ADORATION,
AND A SMALL GIFT

Contact Olivia Dvorjak
at the Parish Office for questions!

odvorjak@stjames-etown.org
270-765-6268



The Bulletin Deadline: Items for the bulletin need to be submitted by Noon on **WEDNESDAY**, a week and half prior to publication. Please email items to: lbradford@stjames-etown.org

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Questions? Contact Diane Paske at (270) 312-3085 or Jennie Prather at (270) 300-7740

Stewardship of Treasure

Weekend of January 13th & 14th

TOTAL: Not available before print deadline.

NOTE: Collections that are paid through automatic withdrawals are drafted in the last week of the month. To make a contribution to the Saint James Catholic Church Endowment, contact Jennifer Moran jmoran@stjames-etown.org or call 270-765-7011 ext. 110.



MARQUETTE MODEL
Natural Family Planning

The Marquette Method teaches a couple to monitor the female hormones along with other natural signs of fertility to aid the couple's self-knowledge of their fertility in planning their family.

UPCOMING ONLINE GROUP INTRODUCTORY CLASSES:
Thursday, January 18th at 7PM Eastern
Thursday, February 29th at 7PM Eastern

The Marquette Method can be used to assist women and couples through all stages of the reproductive lifespan: regular cycles, postpartum and breastfeeding, irregular cycles including PCOS, and perimenopause.

FOR MORE INFORMATION AND TO REGISTER:



Angela Hobbs, BSN, RN, MMCP
Marquette Method Certified Professional
angela@giftofyourfertility.com
www.giftofyourfertility.com
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Church Bulletin Advertising

Scott Franz, representing our Bulletin Publisher, Diocesan, is currently seeking new advertisements. Support our parish while you promote your business in print and digitally through social media. If interested, please contact Scott directly or call the parish office. Only a third down payment is required to reserve an ad.

Contact

Scott Franz
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DIOCESAN
Catholic Life Every Day

Thanks to you and Diocesan, the bulletin is published weekly at no cost to the parish!



PANTRY NEEDS

- Canned peas
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- Crackers
- Canned mixed vegetables



Thank You!

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 Jason T. McGrew is a parishioner at St. James Catholic Church

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