

# 4TH SUNDAY IN ORDINARY TIME

Jesus rebuked him and said, "Quiet! Come out of him!"  
The unclean spirit convulsed him  
and with a loud cry came out of him.

Mk 1:25-26



Jesús le hizo frente con autoridad: "¡Cállate y sal de ese hombre!"  
El espíritu malo revolcó al hombre en el suelo  
y lanzó un grito tremendo, pero luego salió de él.

Mc 1, 25-26

# 4° DOMINGO DEL TIEMPO ORDINARIO

## MASS INTENTIONS

### MONDAY, JANUARY 29

- 7:00 a.m. + Dominico Phu Do  
6:00 p.m. + Mary Catherine "Cathy" Brown

### TUESDAY, JANUARY 30

- 7:00 a.m. + Joan Greenwell  
8:00 a.m. + Bill Howard

### WEDNESDAY, JANUARY 31

*Saint John Bosco, Priest*

- 8:00 a.m. **MASS AT SCHOOL**  
+ Joseph Webb Devers Sr.

### THURSDAY, FEBRUARY 1

- 7:00 a.m.\* + Elizabeth "Betty" Jackson  
8:00 a.m. + Ed Cecil

### FIRST FRIDAY, FEBRUARY 2

*The Presentation of the Lord*

- 7:00 a.m. + Bill Howard  
8:00 a.m. + Paul McCamish and  
+ Theresa Reesor

### FIRST SATURDAY, FEBRUARY 3

*Saint Blasé, Bishop and Martyr, Saint Ansgar, Bishop, BVM*

- 8:00 a.m. Lucille McCamish for comfort and  
+ Theresa Reesor  
5:00 p.m. + Paul McCamish

### SUNDAY, FEBRUARY 4

FIFTH SUNDAY IN ORDINARY TIME

- 8:00 a.m. Edmondson &  
Greenwell Families  
10:00 a.m. + Charles Holloway  
12:00 p.m. Parishioners of Saint James  
3:00 p.m.\*\* Parishioners of Saint James

+ Denotes deceased

\*Convent Mass

\*\* Mass in Spanish

## PARISH WEEKLY PLANNER

### MONDAY, JANUARY 29

*National Catholic Schools Week*

- 6:30 p.m. Eucharistic Adoration, Church  
6:45 p.m. Adult Bible Study Evening Session, Bachelordor Hall (BH)  
Confessions, Church

### TUESDAY, JANUARY 30

- 8:30 a.m. Eucharistic Adoration, Church  
9:00 a.m. Zumba Fitness Class, BH  
6:30 p.m. Young Adult Ministry, Rodney Thomas Room (RTR)

### WEDNESDAY, JANUARY 31

- 9:00 a.m. Catholic Women of St. James (C.W.O.S.J.), RTR #1  
9:30 a.m. Eucharistic Adoration, Church  
11:15 a.m. Ora et Ambulora, (Pray & Walk), BH  
6:30 p.m. Family Faith Night, Saint James School (SJS)

### THURSDAY, FEBRUARY 1

- 8:30 a.m. Eucharistic Adoration, Church  
8:45 a.m. Adult Bible Study Morning Session, RTR #1  
6:00 p.m. Adoración, Iglesia  
Fraternus, BH  
6:30 p.m. Rosary Guild Evening Meeting, RTR Library  
Respect Life Committee, RTR  
7:00 p.m. Confesiones, Iglesia  
Catholic in Recovery, Loretto Center

### FRIDAY, FEBRUARY 2

- 8:30 a.m. Eucharistic Adoration, Church

### SATURDAY, FEBRUARY 3

- 8:30 a.m. Eucharistic Adoration, Church  
8:45 a.m. Men's Study Group, Parish Office Basement (POB)  
9:00 a.m. Hispanic Council Meeting, RTR  
3:00 p.m. Confessions, Church

### SUNDAY, FEBRUARY 4

- 2:15 p.m. Confesiones, Iglesia

\* A funeral Mass may alter this weekly schedule

### **THIS WEEKEND'S READINGS**

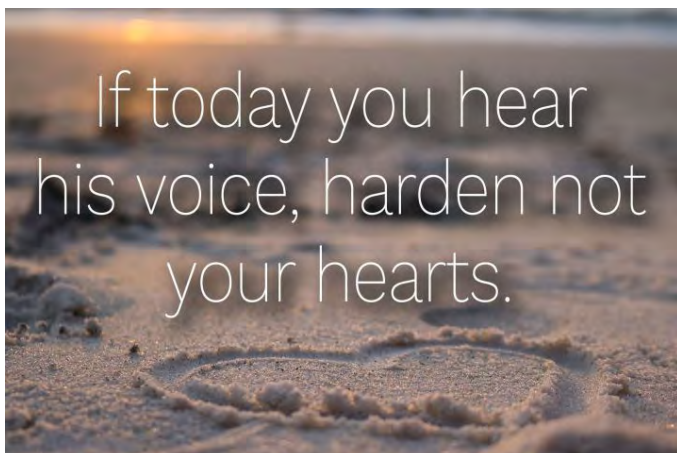
#### ***Fourth Sunday in Ordinary Time***

- First Reading: Deuteronomy 18:15-20  
Second Reading: 1 Corinthians 7:32-35  
Gospel: Mark 1:21-28

### **NEXT WEEKEND'S READINGS**

#### ***Fifth Sunday in Ordinary Time***

- First Reading: Job 7:1-4, 6-7  
Second Reading: 1 Corinthians 9:16-19, 22-23  
Gospel: Mark 1:29-39





# SAINT JAMES

## CATHOLIC CHURCH

### ST. JAMES CATHOLIC CHURCH STAFF:

**Reverend Michael T. Wimsatt** · Pastor  
**Reverend Loi D. Pham** · Associate Pastor  
**Reverend Francisco Javier Hernández** · Associate Pastor  
**Reverend Charles D. Walker** · Senior Associate  
**Deacon Bill Clark**  
**Deacon Karl Drerup**  
**Deacon Dean Sears**  
**Sister Augusta, O.P.** · Director of Faith Formation  
**Sister Mary Grace, O.P.** · School Principal  
**Laurie Bradford** · Office Administrator  
**Olivia Dvorjak** · Associate Director of Faith Formation  
**Gail Hereford** · Administrative Assistant  
**Scott Johnson** · Business Manager  
**Dave Martin** · Maintenance Assistant  
**Jennifer Moran** · Director of Mission Advancement  
**Andy Padgett** · Facilities & Maintenance Manager  
**Fabiola J. Sanchez** · Administrative Pastoral Assistant  
**Tim Watts** · Director of Music Ministries

### PARISH OFFICE HOURS:

Monday - Friday 8:30 a.m. - 4:30 p.m.\*  
*\*The parish office is closed for lunch from noon - 1:00 p.m.*

### PHONE NUMBERS:

Parish Office 270-765-6268  
Saint James Catholic School 270-765-7011  
Saint Vincent de Paul 270-763-4249

### EUCCHARISTIC ADORATION HOURS:

Monday 6:30 p.m. to 8:00 p.m.  
Tuesday & Thursday 8:30 a.m. to 12:30 p.m.  
Wednesday 9:30 a.m. to 12:30 p.m.  
Friday 8:30 a.m. to 5:30 p.m.  
Saturday 8:30 a.m. to 9:00 a.m.

### 2023-2024

### PARISH PASTORAL COUNCIL MEMBERS

**Reverend Michael T. Wimsatt** · Pastor  
**Reverend Loi D. Pham** · Associate Pastor  
**Lorna Vertrees** · Chair  
**Greg Schrecke** · Finance  
**Jordan Cofer** · Social Concerns/Secretary  
**Lou Edmondson** · Faith Formation  
**Cherie Ellis-Reeves** · Parish Life  
**Jeff Lanz** · Worship

You may contact the Parish Pastoral Council  
via email at [parishcouncil@stjames-etown.org](mailto:parishcouncil@stjames-etown.org)

**ATTENTION MALE PARISHIONERS!** Our parish is blessed to have four active priests serving at Saint James Catholic Church (Father Michael, Father Loi, Father Chuck and Father Francisco). **The Fasting Brothers Ministry is seeking men to join our ministry.** A minimum of six men per priest is needed (at least 24). Each fasting brother offers some form of fasting as a way of praying for the needs and intentions of one of our priests on a specific day each week. Each man prayerfully discerns the type of unique fasting he will offer and commits to doing the specific fasting on a designated day of the week (except Sundays/Solemnities). Fasting examples include fasting from food or drink or refraining from social media or radio/TV on the assigned day. Please consider supporting our priests by joining our ministry.



If you have any questions, please contact Kevin Blain at [Kevin.Blain@ky.gov](mailto:Kevin.Blain@ky.gov) or [270-723-7390](tel:270-723-7390).

SAINT JAMES CATHOLIC SCHOOL



# CATHOLIC SCHOOLS WEEK



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Jennifer Moran for more information  
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[jmoran@stjames-etown.org](mailto:jmoran@stjames-etown.org)  
    [sjsschoolonline.org](http://sjsschoolonline.org)

 Saint James  
Catholic School

Catholic Education Foundation Tuition Assistance Application Opens Oct. 15

Train up a child in the way he  
should go, and when he is old  
HE WILL NOT DEPART FROM IT



Proverbs 22:6

SAINT JAMES CATHOLIC SCHOOL

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Displacement	150 cc	Load capacity	Vehicle 800 lb s
Carburetion	Closed-loop electronic fuel injection	Turning Radius	Outside clearance circle 19ft
Starter	Pedal	Steering	Double ended rack and pinion
Fuel Capacity	Tank 5.82 gallons	Speed	Level ground – ~19 mph
		Accessories	Rear seats, roof, split windshield

PARISH LIFE

Respect

Life



*From the Catechism...*

“Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person -- among which is the inviolable right of every innocent being to life.

“Before I formed you in the womb I knew you, and before you were born I consecrated you” (Jer 1:5; cf Job 10:8-12; Ps 22:10-11). “My frame was not hidden from you, when I was being made in secret, intricately wrought in the depths of the earth” (Ps. 139:15). Since the first century the Church has affirmed the moral evil of every procured abortion. This teaching has not changed and remains unchangeable.” -- Catechism of the Catholic Church, n. 2270-2271

The Gospel and First Reading for this Sunday raise the issue of the authority of those who speak the Word of God. Jesus taught with authority because he is the Word of God. The prophets taught with authority because God put his own words into their mouths. The Church today teaches with authority because, as the Body of Christ, she continues his teaching mission or, to be more precise, Christ himself continues teaching through his Church. Each member of the Church, by virtue of baptism and confirmation, has a prophetic role, and echoes the Word of God himself, both by words and example.

These themes are important in the battle between the Culture of Life and the Culture of Death, because our opponents ask why we are “imposing our morality on everyone else.” In reality, however, we are not imposing anything. We are speaking a truth which is not our own, and which simply reflects the reality of how we are made and what the moral law is. If anything is “imposed,” it has already been imposed by God. We are witnesses to him. We have no authority of our own; we simply proclaim his Word. By that fact, moreover, we are equally bound by what we proclaim as are those to whom we proclaim it.

This is why the proclamation of the pro-life message does not imply some kind of moral superiority on the part of those who proclaim it. Rather, it implies solidarity, and a common acknowledgement of the God of life, who is Lord of those who preach and those who hear. ~ *Priests for Life* ~ <><

PARISH LIFE

## *IV Domingo del Tiempo Ordinario*



La primera lectura es un texto de los llamados “programáticos” en la teología deuteronomista, una teología de inspiración profética. En este texto se nos habla de la comunicación directa con Dios y de la transmisión de su palabra. En él se presenta a Moisés como mediador, pero anuncia un profeta definitivo que llevará a plenitud esa comunicación con Dios.

La segunda lectura es un texto que continúa con el tema de las preocupaciones de este mundo, como en el domingo pasado. Le han preguntado a Pablo algunas cosas desde la comunidad de Corinto y debe responder sobre el particular: ¿qué sentido tiene la virginidad, el no casarse con respecto al matrimonio? (7,1-40). ¿Qué es lo mejor para un cristiano o una cristiana? El contexto de lo que significaba el celibato y el desprecio de la mujer en una ciudad con fama de libertina, como era Corinto, no se puede obviar a la hora de valorar el conjunto.

Elegir el celibato con objeto de estar más libre para las cosas del Señor: predicación, compromiso comunitario... no debe significar un grado de perfección o un desenfoque desmesurado de la vida cristiana. Pablo habla desde

su experiencia personal: si hubiera estado casado no podría haber trabajado de la misma manera en la predicación y en la fundación de comunidades, con desplazamientos e incluso con persecuciones por el anuncio del Reino... Pero su experiencia personal e intransferible no puede ser modelo legítimo más que para aquellos o aquellas que quieren dedicarse con absoluta libertad a esta causa. Fuera de ello, dedicarse al Señor y al Reino en la vida familiar es posible y necesario, pero no sería legítimo abandonar esas obligaciones que en el texto se llaman “del mundo” y que debemos entender como las cosas parentorias de la vida de cada día. Y entre ellas complacer al esposo o a la esposa y a los hijos.

El evangelio de Marcos nos presenta la primera actuación de Jesús después de haber llamado a los discípulos. Entran en Cafarnaún y después en la sinagoga. Este es un relato que forma parte de un conjunto teológico, formal y literario, que se conoce como la “jornada de Cafarnaún (1,21-3,6)”. El evangelio de hoy es digno de consideración y de reflexión porque casi siempre se ha leído de una forma neutral o insustancial. Pero esta escena tiene mucho de programa en el evangelio de Marcos. Cuando en Mc 1,14-15 se anunciaba el tiempo nuevo, es ahora cuando se va a describir por qué es verdaderamente nuevo y cuál es su alcance. Los personajes son la “gente” y un “endemoniado”, es decir, los sencillos y los oprimidos.

Comienza en el día del sábado, dedicado al descanso para escuchar la palabra de Dios. Varias cosas debemos retener de esta narración: Jesús es invitado a comentar las Escrituras, y desde el comienzo, su enseñanza provoca la admiración, con toda seguridad por lo que dice. La gente le reconoce «autoridad» (exousía), cuando sabemos que Jesús no se había formado a los pies de un rabino, sino que todo lo sacaba de sí mismo, desde su experiencia interior. Ello pone de manifiesto que está en sintonía profética con Dios, y, por lo mismo, que se está cumpliendo lo previsto en el texto de Dt 18. Debemos entender que aquí la autoridad tiene ese sentido de fuerza profética que no se puede aprender en escuela alguna ni con ningún maestro de la ley. Al principio y al final del relato el coro de la gente se hace testigo de algo nuevo e inaudito. El “exorcismo”, como centro del relato, es la excusa “histórica” para que la gente respire con la llegada de este profeta a la sinagoga.

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The Bulletin Deadline: Items for the bulletin need to be submitted by Noon on **WEDNESDAY**, a week and half prior to publication. Please email items to: [lbradford@stjames-etown.org](mailto:lbradford@stjames-etown.org)

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*NOTE: Collections that are paid through automatic withdrawals are drafted in the last week of the month. To make a contribution to the Saint James Catholic Church Endowment, contact Jennifer Moran [jmoran@stjames-etown.org](mailto:jmoran@stjames-etown.org) or call 270-765-7011 ext. 110.*

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If you are interested, please contact  
**Maggie Beville RN BSN CDCES**  
 Health and Wellness Chair  
 (270) 307-7907  
 email: [maggiebeville@yahoo.com](mailto:maggiebeville@yahoo.com)

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